




PERF-DISPATCH
GREATER MOUND CITY STAMP CLUB

Established 1884
 Saint Louis, Missouri

Volume XXIII Number 2  February 2017

Where Parkway Central **Middle School**
East side of the building
471 N. Woods Mill Road
Next driveway north of high school.

When 4th Monday each month at **7:30 PM**

Membership \$5 for Regular members
 \$6 for the family

Membership year runs January to December

BREAKFAST CLUB MEETING



The Breakfast group meets the second Monday of the month. The next meeting is **March 13** at **Hilary's Roadhouse**, 11488 Dorsett Road in Maryland Heights near the intersection with Fee Fee Road at **8:30 AM**. The Breakfast group meets year round.

SHOWS

FEBRUARY MEETING

The topic for this month is APS Canal Zone.

Gene Stewart has a bourse the 2nd Saturday of each month at the Stratford Inn from **10AM to 4PM** across from the former site of the Chrysler Plant in Fenton.

2017 SCHEDULE

Below is the partial meeting schedule for 2017. Clearly we need more people willing to give a talk on a favorite philatelic subject. Don't be shy. Give Katrina a call and volunteer for one of the open months.

- March.....Roses.....Phil Schorr
- April.....Slania and his engravings....Jerry Schultz
- May.....?
- June.....Special Delivery.....Nate Esbeck
- July.....?
- August.....?
- September.....?
- October.....Philatelic Jeopardy
- November.....Auction Bux Auction
- December.....Holiday Party

WORDS FROM EL PRESIDENTÉ

Greetings one and all from ARIPEX and rainy Phoenix, Arizona! Yes, I said rainy. I look forward to ARIPEX every year if for no other reason than to get away to some very nice weather for a weekend. Not this year though. It is actually nicer in St. Louis than it is in Phoenix this year. I guess maybe the stamp show has something to do with getting away too.

So just how flexible is this club? We are about to find out as an unforeseen problem has reared its ugly head with our new meeting location at Parkway Central Middle School. The school has informed me that the club must have a liability insurance policy of at least \$1,000,000 on file with the school before we can use any of the facilities. Whaaaaat? Where did this come from? This has never been a requirement with the high school? It sounds like this is a new requirement from the school district. I'm currently seeing if we can sign a waiver of

liability and checking out insurance options although another cost is not what we want. Just what does all of this mean? It means get ready to change meeting locations...again.

The officers are currently scrambling to find another meeting location, and find it quickly. We have two or three possibilities that are being worked as I write this. I'm not going to throw them out there as I don't want there to be any confusion of where we will meet this month. It's pretty simple. No news, nothing changes. If the location does change, the secretary will email everyone and call those who don't have email with the new meeting location. Keep an eye on your email this week.

Meanwhile back at the ranch. Our VP still needs a couple volunteers to step up and present some type of program. What would you like to hear about or do at a meeting? You can make that happen by signing up to be the entertainment and doing that.

The club library issue I think is finally resolved. I'm happy to report that Phil Schorr has agreed to be our club librarian. That being said, I am privileged to appoint Phil as our club librarian effective at our club meeting this month, the 27th of February 2017. Thank you, Phil, for taking on this task. The next task is to move the library to Phil's house. I'll have more on the move later, but the plan is sometime this spring after Expo. Stay tuned as I will be asking for volunteers.

Guy

Did you know: The first country to issue airmail stamps was Italy.

OFFICERS

- President.....Guy Gasser (314-330-8684)
- Vice-Pres.....Katrina Whitaker (314-479-1219)
- Secretary.....Dave Marsh (314-971-6880)
- Treasurer.....Gary Hendren (314-576-5261)
- Editor.....Phil Schorr (314-843-8493)
- Bux Banker.....Gene Stewart

OFFICERS' EMAIL ADDRESSES

- President@GreaterMoundCity.org
- Vice-Prez@GreaterMoundCity.org
- Secretary@GreaterMoundCity.org
- Treasurer@GreaterMoundCity.org

2017 DUES

The left front of the envelope in which you received this newsletter indicates your dues status. If it shows "Thru 2016" you still need to pay your dues for 2017. Please bring your dues payment to our March meeting or mail it to our Secretary at his address shown on the notice before April 1.

Our dues remain cheap and have not increased in over 20 years = \$5 for an individual or \$6 for a family. Your membership is much appreciated.

NEW LOCATION

Please note that our meeting location has been moved. We are now meeting at the Middle School, not the high school. It is just the next driveway north of where we have been meeting. Use Google Maps to help visualize it. Members park on the east side of building and walk through the multiple doors on the Circle. After entering, follow the right wall past a counter desk to wing 7 on the right (less than 100 ft). Down the steps or ramp to first door on the right (Room 710). Doors should be open by 7 pm.

EDITOR'S NOTES

Newsletters and meeting minutes are posted on the website below.

If your **Perf-Dispatch** fails to arrive in a timely manner, pick up the newsletter from the web so you do not miss the meeting. If you move, please let the Secretary know immediately; it takes USPS a couple months to send us a correction notice.

www.GreaterMoundCity.org