

2002-01-perf-dispatch	2
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# Greater Saint Louis Stamp Club

P E R F D I S P A T C H

Volume VIII, Number 1



January, 2002

**Where** Parkway Central High School

**When** 4<sup>th</sup> Monday each month at 8 PM

## Adult Meeting

In January, our Alan Barasch will show slides from his collection of Canada's Maritime Provinces. Some highlights include Prince Edward Island errors and a number of Nova Scotia covers.

## Juniors

The junior club will meet at 6:45; immediately preceding the Adult meeting.

## Breakfast Club Meeting

The Breakfast group meets the 2<sup>nd</sup> Monday of the month. The next meeting is February 11<sup>th</sup> at Le Peep Restaurant in Chesterfield at 8:30 AM.

## 2002 SCHEDULE

January 28.....Canada's Maritimes  
February 25 .....Sudan  
March 1-3.....Stamp Expo (see stories)  
March 25..... At Gary's house; more info later  
April ..... TBA  
May 28, Tuesday..... Note date due to Memorial Day

## Official Business

Somehow we got so busy in the Auction Bux sale that we forgot to perform one of our most important duties. We did not railroad any officers for 2002.

## ST LOUIS STAMP EXPO!

Expo time is here again and **volunteers are urgently needed** to help man check-in, the entry door, etc.. If we can get enough help, shifts can be as little as 1 hour.

Expo will be held Friday, March 1 through Sunday, March 3 at the Renaissance Airport Hotel. This is about 3 blocks east of the Hilton where we were last year. Parking is free with validation.

At the Awards banquet on Saturday, March 2<sup>nd</sup>, the Greater St Louis Stamp Club will be presented with their certificate for 25 years in the American Philatelic Society. Tickets will be a hot commodity as the convening society this year brings a lot of members.

We have also heard that the Webster Groves and Boeing clubs will be receiving membership awards at the same time.

## Dues Time!

Return this coupon with your dues to receive 10 Auction Bux. Dues are \$5 Single or \$6 Family. Check the address label and if 02 or 03, you are paid up. Dues must be received by March 1<sup>st</sup> to receive Auction Bux.

Name \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

Collecting Interests \_\_\_\_\_

Bring your dues to the next meeting for mail to Gary Hendren, 12737 Glenage Dr, Maryland Heights, MO 63043

## Officers – 2001?

President ..... Tom Minor (645-4451)  
 Vice-President ..... Joe Conti (838-6342)  
 Treasurer ..... Gary Hendren (576-5261)  
 Secretary ..... Alan Barasch (994-1243)  
 Librarian ..... Kathy Sanders (872-0200)  
 Buxs Banker ..... Roger Grider  
 Dispatch Editor ..... Alan Barasch

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## Auction List

As usual, the auction list follows. Remember the ground rules. Everyone may add items to the auction but must be submitted to **Joe Conti** (papconti@aol.com) in time for him to write up the list (your editor wrote him a program to speed up the process) and get it to the editor. At the meeting, no item will be presented for auction unless it has an open bid.

## Address Changes?

Address changes or other changes in status should be sent to **Gary Hendren**, (email: g2hslm@msn.com) 12737 Glenage, Maryland Heights 63043.

Although Alan writes the newsletter and mails it, Gary puts labels on the envelopes and stamps them.

## Hinges

We have packets of Pre-folded Hinges for sale at \$1.60 per pack. See Gary.

<http://www.MoPhil.org/gslsc.htm>

Lot #	Country	Scott No.	Cat \$	Description	Min Bid	Owner #
X	DENMARK	4A	\$12.00	narrow @ right, U, Ave, Touching at Right	2.00	254
2	FRANCE	24	\$12.00	OC(PERFS CUT B FRAME), U, Ave,	10.00	254
3	FRANCE	107	\$4.00	OC(PERFS CUT @ L), U, Ave,	4.00	254
X	SWEDEN	629-633	\$6.00	LH,VF, H, ,	2.00	254
5	USA	462	\$12.00	, M, VF,	3.00	254
6	USA		\$3.00	3 PATRIOTIC FDC, , ,	1.00	306
7	USA		\$4.00	4 MISC CACHETED COVERS, , ,	1.35	306
8	USA		\$5.00	5 "DEEP SEA CREATURE" COVERS, , ,	2.25	306
9	FALKLAND ISLS	254a-256a	\$11.00	NH/VF BOOKLET, , ,	5.00	333
10	FAROE ISLS	197-200	\$5.75	, M, VF,	2.00	333
11	FSAT	8-10	\$9.45	VF,LH, , ,	2.25	333
12	FSAT	15	\$13.00	VF,LH, , ,	3.50	333
13	FSAT	22	\$9.00	VF,LH, , ,	2.50	333
14	USA	2417	\$5.00	, , , Cover,	1.75	321
15	USA	BKC-25	\$3.25	MNH BOOKLET, , ,	1.50	321
16	USA	1710	\$	5/21/77 LINDBERG CANCELED COVER, STAMP ALONE .20, , , Cover,	0.50	321
17	USA		\$EST10.00	6 PG FLYER COMMEMORATING 1878 NARROW GAUGE RR (ST LOUIS TO FLORISSANT)	5.00	321
18	USA		\$EST10.00	5 DIFF COVERS COMMEMORATING FLORISSANT BI-CENT, , , Cover,	7.00	321
19	USA	232	\$15.00	SMALL CORNER PIECE MISSING, U, VF,	3.00	055
20	USA	233	\$7.50	F-VF, STRAIGHT EDGE, U, VF,	3.50	055
21	USA	237	\$8.00	SMALL TEAR @ L, U, AVG	1.50	055
22	USA	239	\$85.00	SMALL TEAR @ B, U, Ave, Touching at left ORIG GUM ON BACK HOLDS PAPER ON	17.00	055
23	USA	288	\$19.00	BACK, U, VF,	7.50	055



## Greater Saint Louis Stamp Club

# Perf Dispatch

Volume VIII, Number 2



February, 2002

**Where** Parkway Central High School

**When** 4<sup>th</sup> Monday each month at 8 PM

### Adult Meeting

T.G. Rehkop will be presenting Sudan.

### Juniors

The junior club will meet at 6:45; immediately preceding the Adult meeting.

### Breakfast Club Meeting

The Breakfast group meets the 2<sup>nd</sup> Monday of the month. The next meeting is March 11<sup>th</sup> at Le Peep Restaurant in Chesterfield at 8:30 AM.

### 2002 SCHEDULE

February 25.....Sudan  
March 1-3.....Stamp Expo (see stories)  
March 25.....Open House at Hendren's  
April.....TBA  
May 28, Tuesday.....Note date due to Memorial Day  
June 24.....TBA  
August 28-Sept 1.....GSLSC StampFest

**<http://www.MoPhil.org/gslsc.htm>**

### St Louis Stamp Expo!

Expo time is here again and **volunteers are urgently needed** to help man check-in, the entry door, etc. This year, each club contracted for a block of hours but anytime you can contribute is appreciated.

Expo will be held Friday, March 1 through Sunday, March 3 at the Renaissance Airport Hotel. This is about 3 blocks east of the Hilton where we were last year. Parking is free with validation.

At the Awards banquet (see back page) on Saturday, March 2<sup>nd</sup>, the Greater St Louis Stamp Club will be presented with their certificate for 25 years in the American Philatelic Society.

### Address Changes?

Address changes or other changes in status should be sent to **Gary Hendren**, (email: [g2hslm@msn.com](mailto:g2hslm@msn.com)) 12737 Glenage, Maryland Heights 63043.

Although Alan writes the newsletter and mails it, Gary puts labels on the envelopes and stamps them.

### IF your address label has a Pink dot highlighting the year...

Return this coupon with your dues to receive 10 Auction Bux. Dues are \$5 Single or \$6 Family. Check the address label and if 02 or 03, you are paid up. Dues must be received by March 1<sup>st</sup> to receive Auction Bux.

Name \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

Collecting Interests \_\_\_\_\_

Bring your dues to the next meeting for mail to  
Gary Hendren, 12737 Glenage Dr, Maryland Heights, MO 63043

## Officers – 2002

President ..... Tom Minor (645-4451)  
 Vice-President ..... Joe Conti (838-6342)  
 Treasurer ..... Gary Hendren (576-5261)  
 Secretary ..... Alan Barasch (994-1243)  
 Librarian ..... Kathy Sanders (872-0200)  
 Buxs Banker ..... Kathy Sanders (872-0200)  
 Dispatch Editor ..... Alan Barasch

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## Washington-Franklin Study

The Washington-Franklin Study is progressing at a snail's pace. Anyone holding stamps should contact **Joe Conti** and arrange to move them to the next participant and those who have not studied the whole packet, need to report their progress.

Once the entire packet has made the circuit, there will be a program at a club meeting.

## Hinges

We have packets of Pre-folded Hinges for sale at \$1.60 per pack. See Gary.

## Auction List

As usual, the auction list follows. Remember the ground rules. Everyone may add items to the auction but must be submitted to **Joe Conti** (papconti@aol.com) in time for him to write up the list (your editor wrote him a program to speed up the process) and get it to the editor. At the meeting, no item will be presented for auction unless it has an open bid.



**ST. LOUIS STAMP EXPO AWARDS BANQUET**

Please join us Saturday, March 2nd for the St. Louis Stamp Expo 2002 Exhibitors' Awards Banquet

Renaissance St. Louis Airport Hotel  
 (Show Hotel)  
 Penthouse Dining Room  
 Cocktails and Dinner at 6:15pm  
 Reservations required  
 Tickets \$29 per person

For reservations, please call:  
 Penney Kols  
 St. Louis Stamp Expo  
 10411 Clayton Road #106  
 St. Louis, MO 63131-2911  
 (800) 782-0066 or (314) 997-2237

Commemorating the 75th Anniversary of Charles Lindbergh's TransAtlantic Flight

Lot #	Country	Scott No.	Cat \$	Description	Min Bid	Owner
1	Norway	MISC	\$12.50	1985-89 RECENT USED	4.00	321
2	USA	1184	\$0.80	M, BLOCK OF FOUR	0.20	321
3	USA	1178	\$1.40	M, BLOCK OF FOUR	0.30	321
4	USA	0-97	\$1.00	U, NO GUM, AVG	0.75	321
5	USA	304	\$2.00	U, VF	0.90	321
6	USA	287	\$37.00	USED, F-VF ALMOST VF	9.50	055
7	USA	324	\$2.80	U, F, SOILED	0.75	055
8	USA	285	\$6.00	U, VF, "CINCINNATI" TOWN CANCEL	2.50	055
9	USA	288	\$34.00	U, SPACE FILLER, FRONT SCRAPPED, BACK IN BETTER COND	3.00	055
10	USA	286	\$2.00	U, F-VF	0.50	055
11	USA	Q-9	\$6.75	U, F-VF	1.50	254
12	USA	178	\$10.00	U, VF	2.50	254
13	USA	308	\$7.50	U, F-VF	2.00	254
14	Austria	65	\$25.00	U, VF, HORZ CRAYON MK	4.00	254
15	France	C-12	\$20.00	M, VF, NICK AT RIGHT	2.00	254
16	Great Britain	126	\$70.00	U, VF	4.00	254
17	USA	530	\$0.20	U, F	0.10	CLUB
18	USA	529	\$0.25	U, F-VF	0.10	CLUB
19	USA	528B	\$0.15	U, AVG	0.05	CLUB
20	USA	267	\$0.20	U, F-VF, UNUSUAL STAR CANCEL	0.05	CLUB
21	USA	532	\$52.50	U, IMPERF, OFFSET, GOOD MARGINS	15.00	CLUB
22	USA	209	\$1.75	U, AVG, DESIGN CUTS INTO T & R	0.40	CLUB
23	USA	501	\$0.30	U, F-VF	0.10	CLUB
24	FSAT	8-10	\$9.45	M, HINGED, VF	2.25	333
25	FSAT	25	\$15.00	M, VF, LH	4.00	333
26	FSAT	15	\$13.00	M, VF, LH	3.50	333
27	ROSS DEPEND	L9-14	\$4.20	MNH, VF	2.00	333
28	USA	1710	\$2.50	FDC COMMEMORATING LINDBERGH FLIGHT, 50TH ANNIV	1.00	321A
29	USA	2417	\$5.00	FDC FOR LOU GEHRIG	2.50	321A
30	USA	1799	\$8.45	STRIP OF 20 WITH PB	3.30	321A
31	USA	2251	\$2.50	FDC FOR GIRL SCOUTS	0.60	321A
32	USA	1691/94	\$(E)10.00	MNH PB OF 12	2.00	321A



# Greater Saint Louis Stamp Club Perf Dispatch

Volume VIII, Number 3



March, 2002

**Where** Parkway Central High School  
See story below

**When** 4<sup>th</sup> Monday each month at 8 PM

## Celebration!

The "Happy Birthday" stamp on this month's cover is a reminder to all that the GSLSC is 25

## Adult Meeting

Due to Parkway Central High being closed for Spring Break, **the meeting will be held at Gary Hendren's house, 12737 Glenage Dr, Glenage, Phone 314-576-5261.** See map on this page.

## Juniors

The junior club will meet at 6:30; immediately preceding the Adult meeting.

## Breakfast Club Meeting

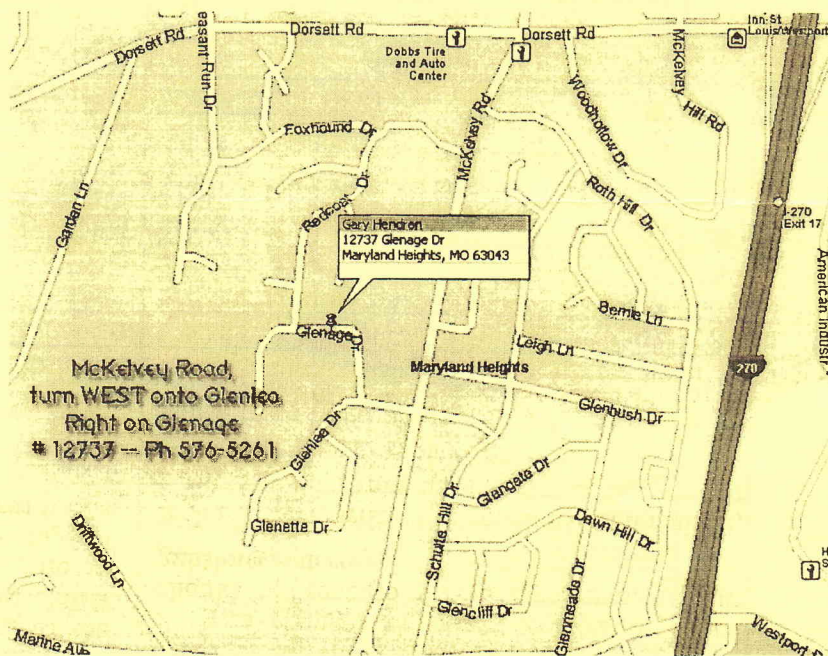
The Breakfast group meets the 2<sup>nd</sup> Monday of the month. The next meeting is April 8<sup>th</sup> at Le Peep Restaurant in Chesterfield at 8:30 AM.

## 2002 SCHEDULE

March 25 .....Open House at Hendren's  
April ..... TBA  
May 28, Tuesday Note date due to Memorial Day  
June 24 ..... TBA  
July ..... **No Meeting**  
August 28-Sept 1 ..... GSLSC StampFest  
<http://www.MoPhil.org/gslsc.htm>

## Auction List

As usual, the auction list follows. Remember the ground rules. Everyone may add items to the auction but must be submitted to **Joe Conti** (papconti@aol.com) in time for him to write up the list and get it to the editor. At the meeting, no item will be presented for auction unless it has an open bid.



years old this year. The club has also been an affiliate of the APS for those 25 years and at the recent St Louis Stamp Expo, President **Tom Minor** received the 25 year certificate presented by the APS representative Ken Martin. (Pix on Web).

Of the original Charter members, only **Ron McVay #8**, **Joe Singer #22**, and **Gary Hendren #23** are still on the membership rolls. **Hollister Smith #55** and **Myrtle Butts #68** have numbers less than 100. The last number #378 belongs to our newest member, **Gene Stewart**.

## Address Changes?

Address changes or other changes in status should be sent to **Gary Hendren**, (email: g2hslm@msn.com).

Although Alan writes the newsletter and mails it, Gary puts labels on the envelopes and stamps them.

## Officers – 2002

President ..... Tom Minor (645-4451)  
 Vice-President ..... Joe Conti (838-6342)  
 Treasurer ..... Gary Hendren (576-5261)

Secretary ..... Alan Barasch (994-1243)  
 Buxs Banker ..... Kathy Sanders (872-0200)  
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Lot #	Country	Scott No.	Cat \$	Description	Min Bid	Owner #
1	GERMANY	VARIOUS	EST. 12.50	50 ALL DIFF RECENT , ON PAPER	2.50	321
2	USA	226	1.75	U, F, SOILED, 2 SHT PERFS	0.20	321
3	SWITZERLAND	ALL DIFF	11.54	58 DIFF USED	1.40	321
4	DJIBOUTI	ALL DIFF	2.01	5 DIFF USED	0.25	321
5	DDR	ALL DIFF	25.4	117 ALL DIFF USED	3.00	321
6	USA	1091	(E)1.90	MNH STRIP OF 10 /PB	0.60	55
7	USA	VARIOUS	????	10,000 USED	10.00	55
8	USA	956	(E).60	USED PB	0.20	55
9	USA	C-91-92	(E)4.00	MNH, PB	1.50	55
10	USA	1345-54	(E)14.40	32 STAMPS, MNH, INCLUDES DUPS	4.00	55
11	USA	114	20	U	3.00	306
12	USA	206	1	U	0.30	306
13	USA	219d	1	U	0.30	306
14	USA	250	1.1	U	0.35	306
15	USA	207	0.55	U	0.20	306
16	FSAT	15	13	M, VF, LH	3.50	333
17	FSAT	#8-10	9.45	M, VF, LH	2.25	333
18	FSAT	25	15	M, VF, LH	4.00	333
19	ROSS DEP	L9-14	4.2	MNH, VF	2.00	333
20	USA	529	0.25	U, F-VF	0.10	CLUB
21	USA	209	1.75	U, AVG, DESIGN CUT INTO @ T & R	0.40	CLUB
22	USA	257	140	MNH,VF, W/SURPRIZE	35.00	CLUB
23	USA	415	55	M, H, VF, REPERFED	13.75	CLUB
24	USA	524	175	M, H, UNUSED, HINGE THIN	43.75	CLUB
25	IRELAND	101-102	11.5	MNH, VF, 102 HAS NIBBLED PERF	2.80	CLUB
26	ITALY	633	12.5	MNH	4.00	272
27	USA	2624	16.34 FACE	COLUMBUS S/S	17.00	272
28	USA	2419	9	FDC	2.50	272
29	USA	400	20	USED	4.00	272
30	USA		6	STOCKSHEET OF 58 PRECANCELS	1.00	272
31	IRAN	186	????	USED	10.00	25
32	ITALY	23a	????	USED, THINS, (TYPE I)	1/10 CAT	25
33	ITALY	8o	????	USED	4.00	25
34	ITALY	VARIOUS	????	MH LOCALS,APP. 23 HAVE "GNR"OVPT	3.00	25
35	LIBERIA	11	????	USED	1.00	25
36	USA	628	6.5	M, H, VF, HINGE MK @ BOTTOM	2.00	254
37	MEXICO	665	25	M, H, VF	6.00	254
38	JAPAN	C-16	30	MNH, VF	10.00	254
39	KIRIBATI	404-6	8	M, LH, VF, "SPECIMEN" STAMPS	2.00	254
40	NIUE	89D	30	M, VF, H	8.00	254



# Greater Saint Louis Stamp Club

## perfidispatch

**Volume VIII, Number 4**



**April, 2002**

**Where** Parkway Central High School

**When** 4<sup>th</sup> Monday each month at 8 PM

### *Adult Meeting*

Have you ever considered a topical collection. This month's program consists of a look at a variety of topics; one could pique your interest.

### **Breakfast Club Meeting**

The Breakfast group meets the 2<sup>nd</sup> Monday of the month. The next meeting is **May 13<sup>th</sup>** at Le Peep Restaurant in Chesterfield.

### **2002 SCHEDULE**

April 22 ..... Topicals  
May 28, Tuesday ..... TBA  
June 24 ..... TBA  
August 26 ..... Show Prep  
August 31-Sept 1 ..... Fall StampFest

<http://www.MoPhil.org/gslsc.htm>

### **Officers - 2002**

President ..... Tom Minor (645-4451)  
Vice-President ..... Joe Conti (838-6342)  
Treasurer ..... Gary Hendren (576-5261)  
Secretary ..... Alan Barasch (994-1243)  
Librarian ..... Kathy Sanders (872-0200)  
Buxs Banker ..... Kathy Sanders

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### *Auction List*

There is no auction list included this month.

**Remember**, items for the auction list should be submitted to Joe Conti by the 2<sup>nd</sup> Monday of the month.

### *Shows Calendar*

#### **Other Shows**

May 17-18, St. Peter's Holiday Inn

### *Future Meetings*

Hinge Packets are available at \$1.60 each at the meeting.

**The May meeting is on  
Tuesday because of  
Memorial Day**

## Starting a New Collection?

Perhaps a dozen times in the last 30 years I have gotten a wild bug and began a new collection. There is just so far that one can go collecting a twenty-three year period of red stamps.

One time, this wild bug sent me off to collect Seychelles for a while, another time it was Ascension. Other collections have been Offices in Palestine, St. Helena, Nyassa, and a variety of topicals and thematics.

Some of the topicals I have collected are Descendants of Queen Victoria on stamps, Jewish New Year, Buddha, Bridges, Dolls, and Maps. At one time, I had a complete collection of all items connected with World Refugee Year 1960.

Many years ago, when I was president of the Birmingham (AL) Philatelic Society, someone came to talk to us about getting a stamp issued illustrating American dolls. Part of what I did was accumulating a number of world issues on a similar theme.

While working in Hong Kong in 1994, I got interested in their stamps. Rather than try to collect the country, I began collecting topics. I flew into the old airport that was depicted on a number of stamps, the new airport at Chek Lap Kok is served by a cool new bridge that has been pictured several times. And the world's largest outdoor Buddha statue on the same island at Po Lin Monastery has been shown a number of times.

I also collect Israel as a series of topicals. There are stamps every year for the Jewish New Year; Rosh Hashona. There is also a stamps or five for Independence Day, Memorial Day and various other holidays.

Since I am a calligrapher, I once started a collection in which the central picture had to be ornate letters. There was a short-lived collection of rhinoceri (rhinoceros). I started collecting computers on stamps before there was such a thing; the key item is the 1964 Israel stamp showing tape reels and a punchcard.

At this month's meeting, several people will be bringing in topical collections to share with the group.

For practically any kind of topical collection, the **American Topical Association** has published a checklist. They range in size from a few mimeographed pages to bound volumes.



A "Descendant of Queen Victoria" on an overprinted, semi-postal stamp



# Greater Saint Louis Stamp Club Perf Dispatch

Volume VIII, Number 5



May, 2002

**Where** Parkway Central High School  
See story below

**When** 4<sup>th</sup> Monday each month at 8 PM

## Adult Meeting

Due to Parkway Central High being closed for Memorial Day on Monday (our usual day), the meeting is being held on **Tuesday, May 28<sup>th</sup>**. It is just this month. We realized too late that there is a overlap with the Monsanto Stamp Club and will try to coordinate better in the future.

## Juniors

The junior club will meet at 6:30; immediately preceding the Adult meeting.

## Breakfast Club Meeting

The Breakfast group meets the 2<sup>nd</sup> Monday of the month. The next meeting is June 10<sup>th</sup> at Le Peep Restaurant in Chesterfield at 8:30 AM.

## 2002 SCHEDULE

May 28, Tuesday Note date due to Memorial Day  
..... Pioneer St Louis Airmails  
June 24 ..... Revenue Stamped Paper  
July ..... **No Meeting**  
August 26 ..... ? St. Louis Precancels  
August 28-Sept 1 ..... GSLSC StampFest  
September 23 ..... TBA  
October 28 ..... Pneumatic Mails  
November 25 ..... Election & Auction Bux  
December 9 ..... Holiday Party  
**<http://www.MoPhil.org/gslsc.htm>**

## Auction List

As usual, the auction list follows. Remember the ground rules. Everyone may add items to the auction but must be submitted to **Joe Conti** (papconti@aol.com) in time for him to write up the list and get it to the editor. At the meeting, no item will be brought up for floor bids unless it has an open bid.

## Address Changes?

Address changes or other changes in status should be sent to **Gary Hendren**, (email: g2hslm@msn.com).

Although Alan writes the newsletter and mails it, Gary puts labels on the envelopes and stamps them.

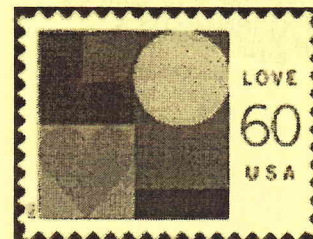
## Junk to Fill the Rest of This Space

I was going to tell you to remember the show in St. Peters but realized that you will get this after the show.

I was also going to tell you about an Open House at the APS Match Factory but it occurs on Sunday the 19<sup>th</sup> and you would not have time to make plans.

## Fenton

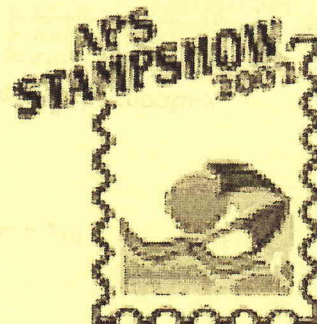
So, I will remind you about the monthly Fenton Show. Somehow I covered up the flyer that I was planning to work from, but you all know about it. Support our dealer members.



## Shows

Thought about visiting the APS Show this summer? It will be in Atlantic City, August 15-18. Great time to catch up with old friends, make new ones, and do a little gambling.

Your editor will of course be conducting a meeting for an international society.



## Officers – 2002

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 Vice-President ..... Joe Conti (838-6342)  
 Treasurer ..... Gary Hendren (576-5261)  
 Secretary ..... Alan Barasch (994-1243)  
 Buys Banker ..... Kathy Sanders (872-0200)  
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### Membership Material Auction May, 2002

05/14/2002

Lot #	Country	Scott No.	Cat \$	Description	Min Bid	Owner #
1	GREAT BRITAIN	159-161	1.4	USED	0.75	271
2	INDIA	138	0.2	USED	0.05	271
3	PALISTINE	72,76	0.4	USED	0.15	271
4	MEXICO	247	0.25	USED	0.05	271
5	CHILE	185	0.2	USED	0.05	271
6	USA	VARIOUS	\$???	64 DIFF PRECANCELS, , ,	1.00	378
7	MACAO	908	2.75	S/S, M, VF,	1.00	378
8	USA		\$???	FOREST PARK POSTCARD, , ,	0.50	378
9	GIBRALTAR	127-130	\$2.85	M, H, F-VF, , ,	1.00	378
10	USA		\$???	8 DIFF APS SOUVENIR CARDS, , ,	5.00	378
11	IRAN/PERSIA	871-75	\$13.70	HI-VALUE HAS TONE SPOT, M, VF, CANCEL REMOVED AND REGUMMED, ,	3.50	CLUB
12	USA	RW-15	\$50.00	VF,	20.00	CLUB
13	China	284-287	\$74.00	\$1 HAS TONED GUM, M, VF,	15.00	CLUB
14	USA	571	\$42.00	PLATE SINGLE, STAINED GUM, M, VF,	11.00	CLUB
15	France	B-157a	\$60.00	STRIP OF 5, TONED, M, VF,	15.00	CLUB
16	CRETE	70	\$7.75	OC (NARROW R MARGIN), H, Ave,	2.00	254
17	JAPAN	318	\$7.50	M, H, , ,	2.00	254
18	POLAND	N1-N5	\$15.90	M, FEW SMALL HR, , VF, NG, CHUNK TORN OUT @ BOTTOM, , Ave,	4.00	254
19	USA	287	\$140.00	Touching at top M, SMALL HINGE THIN, , , Touching at bottom	3.00	254
20	USA	550	\$42.50	bottom	4.00	254
21	USA	C-25/31	\$20.15	, M, VF,	6.00	254
22	USA	370	\$2.00	, U, Ave,	0.40	321
23	USA	256	\$21.00	, U, Ave, Touching at bottom	3.00	321
24	USA	C-24	\$10.50	, M, Ave,	1.50	321
25	USA	O-97	\$1.25	, U, Ave,	0.75	321
26	USA	290	\$340.00	MNH,AVG (PERFS CUT T DESIGN)	25.00	321



# Greater Saint Louis Stamp Club

## Perf Dispatch

Volume VIII, Number 6



June, 2002

**Where** St Louis County Library  
Thornhill Branch  
★ 12863 Willowwyck Drive

See story below

**When** 4<sup>th</sup> Monday each month at 8 PM

### Adult Meeting

Due to Parkway Central High being closed for renovations this summer, we will be meeting at the Thornhill Branch of the St Louis County Library. The library allows us to meet on the understanding that no money will change hands; so therefore, the Auction is omitted.

### Juniors

The junior club will not meet. Gary will be contacting them.

### Breakfast Club Meeting

The Breakfast group meets the 2<sup>nd</sup> Monday of the month. The next meeting is July 8<sup>th</sup> at Le Peep Restaurant in Chesterfield at 8:30 AM.

### 2002 SCHEDULE

June 24 .....Revenue Stamped Paper  
July ..... **No Meeting**  
August 26 ..... St. Louis Precancels  
August 28-Sept 1 ..... GSLSC StampFest  
September 23 ..... TBA  
October 28 ..... Pneumatic Mails  
November 25 ..... Election & Auction Bux  
December 9 ..... Holiday Party  
<http://www.MoPhil.org/gslsc.htm>

### Auction List

**There is no Auction List this month because we cannot hold the auction at the Library.**

Remember the ground rules. Everyone may add items to the auction but must be submitted to **Joe Conti** ([papconti@aol.com](mailto:papconti@aol.com)) in time for

him to write up the list and get it to the editor. At the meeting, no item will be brought up for floor bids unless it has an open bid.

### Address Changes?

Address changes or other changes in status should be sent to **Gary Hendren**, (email: [g2hslm@msn.com](mailto:g2hslm@msn.com)).

Although Alan writes the newsletter and mails it, Gary puts labels on the envelopes and stamps them.

### Fenton

The Stratford Inn Bourse generally occurs the 2<sup>nd</sup> Saturday each month from 10 AM to 4 PM. It is located at the Stratford Inn, 800 So. Highway Drive, Fenton across from the Chrysler plant. Dates for the remainder of the year are:

July 13 ..... October 12  
August 10 ..... November 9  
September 14 ..... December 14  
Be sure to support our dealer members!

### Fall Show

StampFest will be here before you know it. This year, it occurs on Saturday, August 30 and Sunday, September 1. We will be returning to Crestwood Community Center.

Sheets were passed around at the May meeting to sign up to help. We still need people to assist with setup, take-down, and snack bar.

### Picnic

Our annual picnic takes place as StampFest shuts down for the night on Saturday. Again, we plan to hold the picnic indoors around the snack bar area and avoid the heat. If you have a rave dish, we need something from everyone. The sign-up will be passed during the meeting.

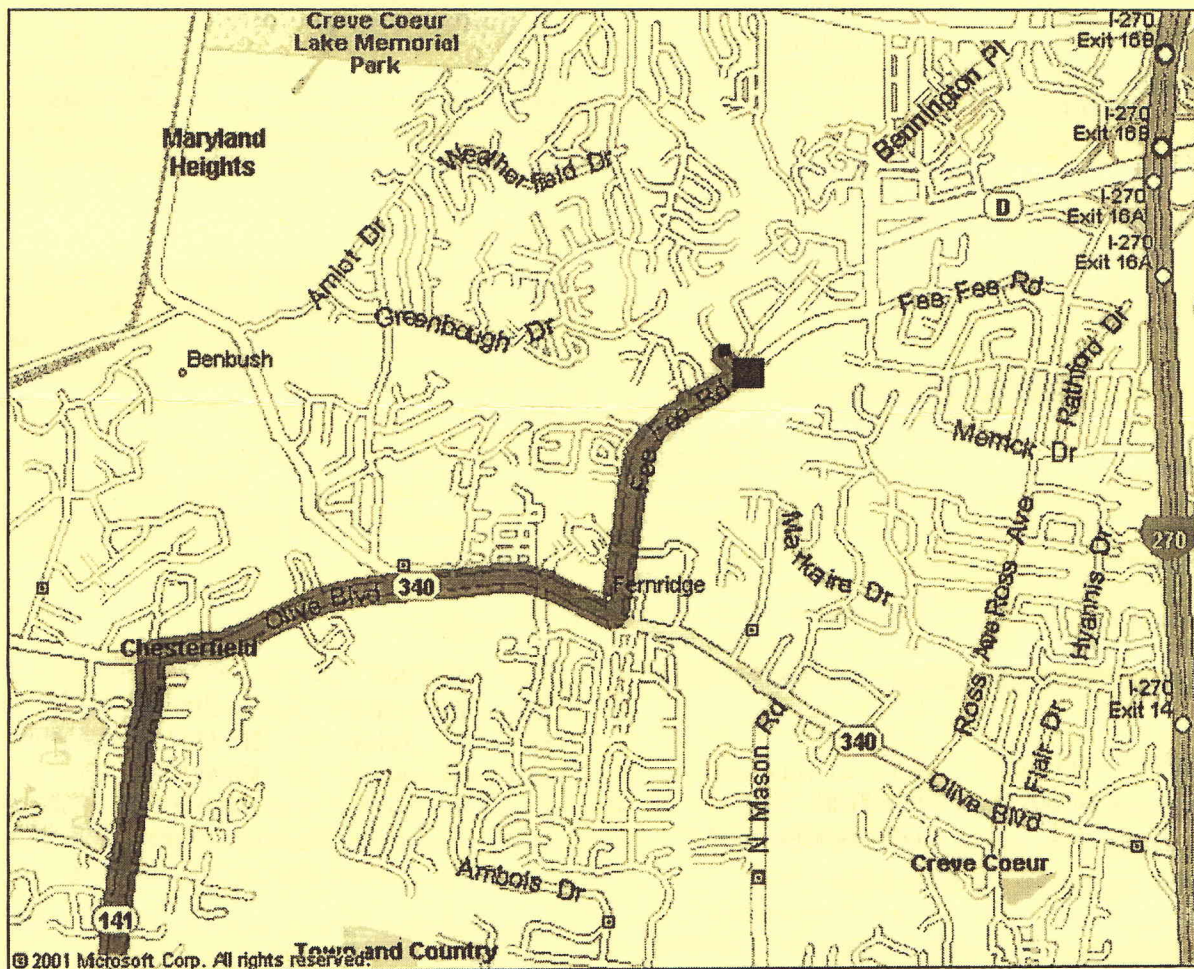
The club provides meats; chicken, burgers, chops.

## Officers – 2002

President ..... Tom Minor (645-4451)  
 Vice-President ..... Joe Conti (838-6342)  
 Treasurer ..... Gary Hendren (576-5261)  
 Secretary ..... Alan Barasch (994-1243)  
 Buxs Banker ..... Kathy Sanders (872-0200)  
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## Map

Below is a map to the Thornhill Library, site of the June meeting. For reference, the library is located almost exactly across the street from Parkway North High School at 12863 Willowwyck Drive, a half block off Fee Fee Road.





Greater Saint Louis Stamp Club

# Perf Dispatch

Volume VIII, Number 7



August, 2002

**Where** Parkway Central High School

**When** 4<sup>th</sup> Monday each month at  
8 PM

## Adult Meeting

The program this month is Preparation for StampFest and a look at Saint Louis Precancels. Bet you cannot guess who the Precancel man is?

## Juniors

The junior club meets at 7 PM preceding the Adult meeting.

## Breakfast Club Meeting

The Breakfast group meets the 2<sup>nd</sup> Monday of the month. The next meeting is September 9<sup>th</sup> at Le Peep Restaurant in Chesterfield at 8:30 AM.

## 2002 SCHEDULE

August 26 ..... St. Louis Precancels  
August 28-Sept 1 ..... GSLSC StampFest  
September 23 ..... TBA  
October 28 ..... Pneumatic Mails  
November 25 ..... Election & Auction Bux  
December 9 ..... Holiday Party  
<http://www.MoPhil.org/gslsc.htm>

## Auction List

The auction list is on the back page. Remember the ground rules. Everyone may add items to the auction but must be submitted to **Joe Conti** (papconti@aol.com) in time for him to write up the list and get it to the editor. At the meeting, no item will be brought up for floor bids unless it has an open bid.

## Address Changes?

Address changes or other changes in status should be sent to **Gary Hendren**, (email: g2hslm@msn.com).

Although Alan writes the newsletter and mails it, Gary puts labels on the envelopes and stamps them.

## Fenton

The Stratford Inn Bourse generally occurs the 2<sup>nd</sup> Saturday each month from 10 AM to 4 PM. It is located at the Stratford Inn, 800 So. Highway Drive, Fenton across from the Chrysler plant. Dates for the remainder of the year are:

July 13 ..... October 12  
August 10 ..... November 9  
September 14 ..... December 14  
Be sure to support our dealer members!

## StampFest 2002

StampFest is here! This year, it occurs on Saturday, August 31 and Sunday, September 1. We will be returning to Crestwood Community Center in Whitecliff Park adjacent to Grant's Farm.

**Sheets were passed around at the June meeting to sign up to help. We still need people to assist with setup, take-down, the sign-in table and snack bar.**

## Picnic

Our annual picnic takes place as StampFest shuts down for the night on Saturday. Again, we plan to hold the picnic indoors around the snack bar area and avoid the heat. If you have a rave dish, we need something from everyone. The club provides meats; chicken, burgers, chops.

## Officers – 2002

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## Map

Alan will have maps to the Community Center at the meeting.

Lot #	Country	Scott No.	Cat \$	Description	Min Bid	Owner #
1	France	B341-46	\$23.00	, M, VF	6.00	254
2	Moçambique	175-193	\$9.80	, M, VF	3.00	254
3	Belgium	B209-13	\$6.18	M, VF, 211 HAS CREASE, ,	2.50	254
4	Japan	476	\$7.25	M,F-VF, ,	2.00	254
5	Tuvalu	235-258	\$5.20	, M, VF	2.00	254
6	USA	619	\$32.50	, M, VF	6.00	254
7	USA	325	\$30.00	OC (PERFS ALMOST TOUCH T FRAME), U,	5.00	254
8	USA	294	\$32.50	OC (PERFS CUT B FRAME), M,	5.00	254
9	USA	216	\$12.00	NARROW RIGHT MARGIN, U,	2.00	254
10	USA	159	\$15.00	HVY CORK CANCEL, F-VF, U,	2.00	254
11	USA	210	\$0.40	F, U,	0.10	CLUB
12	USA	184	\$0.40	STAR IN CIRCLE CORK CANCEL, U,	0.10	CLUB
13	USA	156	\$3.00	BLACK STAR CORK CANCEL, U,	1.00	CLUB
14	USA	468	\$7.00	, U, VF	2.00	CLUB
15	USA	502	\$0.40	F, U,	0.10	CLUB
16	USA	503	\$0.25	, U, VF	0.10	CLUB
17	USA	504	\$0.25	, U, VF	0.10	CLUB
18	USA	506	\$0.25	F, U,	0.10	CLUB
19	USA	510	\$0.20	F, U,	0.05	CLUB
20	USA	E-15a	\$0.20	, U, VF	0.10	CLUB
21	USA	C-23	\$0.50	, M,	0.20	CLUB
22	USA	238	\$425.00	F, SMALL DISCOLORATION ON BACK UL CORNER, M,	60.00	321
23	USA	287	\$140.00	M, F, ,	35.00	321
24	USA	289	\$310.00	GUM APPEARS DISTURBED, M, VF	80.00	321
25	USA	305	\$70.00	M, SM DAMAGE AREA IN GUM, , VF	18.00	321
26	USA	325	\$90.00	M, HINGE REMNANT, ,	25.00	321
27	USA	327	\$180.00	M, HINGE REMNANT, , VF	50.00	321
28	USA	331	\$7.00	M, HINGE MARK, ,	3.75	321
29	USA	616	\$25.00	M, VF, SM HINGE REMNANT, GUM CREASE, ,	7.25	321
30	USA	722	\$2.00	F, M,	0.75	321
31	USA	E-17	\$0.60	F-VF, M,	0.20	321
32	USA	285	\$6.00	F, U,	1.00	340
33	USA	294	\$3.00	F, U,	0.60	340
34	USA	C-8	\$3.50	M, HINGED	0.65	340
35	Canada	143	\$7.50	SMALL THIN, M,	0.75	340
36	Canada	C-1	\$3.50	F, U,	0.70	340



# Greater Saint Louis Stamp Club Perf Dispatch

Volume VIII, Number 8



September, 2002

**Where** Parkway Central High School

**When** 4<sup>th</sup> Monday each month at  
8 PM

## Adult Meeting

The program is month is Preparation for StampFest and a look at Saint Louis Precancels. Bet you cannot guess who the Precancel man is?

## Juniors

The junior club meets at 7 PM preceding the Adult meeting.

## Breakfast Club Meeting

The Breakfast group meets the 2<sup>nd</sup> Monday of the month. The next meeting is October 14<sup>th</sup> at Le Peep Restaurant in Chesterfield at 8:30 AM.

## 2002 SCHEDULE

September 23 ..... TBA  
October 28 ..... Pneumatic Mails  
November 25 ..... Election & Auction Bux  
December 9 ..... Holiday Party  
<http://www.MoPhil.org/gslsc.htm>

## Auction List

There is no Auction List. There were no lots submitted.

## Address Changes?

Address changes or other changes in status should be sent to **Gary Hendren**, (email: [g2hslm@msn.com](mailto:g2hslm@msn.com)).

Although Alan writes the newsletter and mails it, Gary puts labels on the envelopes and stamps them.

## Fenton

The Stratford Inn Bourse generally occurs the 2<sup>nd</sup> Saturday each month from 10 AM to 4 PM. It is located at the Stratford Inn, 800 So. Highway Drive, Fenton across from the Chrysler plant. Dates for the remainder of the year are:

July 13 ..... October 12  
August 10 ..... November 9  
September 14 ..... December 14  
Be sure to support our dealer members!

## StampFest 2002

One of the dealers mentioned that not very many members were at the show on Saturday. So we got out our list and here is what we found.

Currently we have 50 members on the rolls. Eighteen members helped with the show one way on another with many handling dual roles. Another 5 were dealer members with a table at the show. Another 12 supported the show with their attendance. Six of the 8 exhibits making up about 28 frames were from members.

And even at breakdown, Alan counted 11 people helping. We got out of the hall by 5:00; a new record!

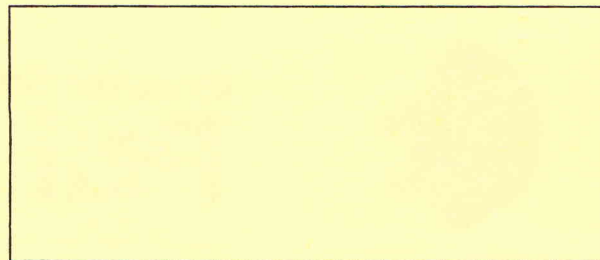
So all but 15 of the members were supportive in one way or another in spite of a hectic and busy weekend that is usually reserved for family activities. Thanks from the officers for your strong support.

A new record of 13 door prize \$10 gift certificates were cashed in.

One other important fact. We have 31 APS members which is beyond the 1/3 of the membership needed to receive free APS Affiliate dues for 2003.

## Officers – 2002

President ..... Tom Minor (645-4451)  
 Vice-President..... Joe Conti (838-6342)  
 Treasurer ..... Gary Hendren (576-5261)  
 Secretary..... Alan Barasch (994-1243)  
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## Exhibiting Awards

### Single Frame Exhibits

#### Gold Medals

Event Stamps: Cinderellas of the 1904 Louisiana Purchase Exposition ..... Tom A. Minor  
 Falkland Islands 1878-1902: The 1d Stamps ..... Alan Barasch

#### Silver Medals

Lead into Gold: Mining in Missouri ..... Robert Hanson

### Multi-Frame Exhibits

#### Gold Medals

Down the Tube..... David Straight  
 Poster Stamps: Selling It ..... Tom A. Minor  
 Revenue Printed Paper of the Spanish-American War ..... Robert Hohertz

#### Vermeil Medals

Sampling of Missouri Postal History ..... Gary Hendren  
 US Documentary Revenues of 1917 ..... Donald Woodworth  
 UN Emergency Forces ..... David Simmons  
 Worcester, Massachusetts..... David Simmons

## Single Frame Grand Award

Falkland Islands 1878-1902: The 1d Stamps ..... Alan Barasch

## Multi-Frame Grand Award

Revenue Printed Paper of the Spanish-American War ..... Robert Hohertz




# Greater Saint Louis Stamp Club

## Perf Dispatch

**Volume VIII, Number 9**



**October, 2002**

**Where** Parkway Central High School

**When** 4<sup>th</sup> Monday each month at 8 PM

### Adult Meeting

In October, we have a special treat. Just back from an exclusive speaking engagement at the Collectors Club of Chicago, David Straight will present "Down the Tube," the story of pneumatic mail, moving the mail by compressed air. Since we saw this collection last, he has added many fine and unusual items.

### Breakfast Club Meeting

The Breakfast group meets the 2<sup>nd</sup> Monday of the month. The next meeting is **November 11<sup>th</sup>** at 8:30 AM at Le Peep Restaurant in Chesterfield.

### 2002 Schedule

October 28 ..... Pneumatic Mail  
November 25 ..... Elections & Auction Bux Sale  
December 10, Tuesday..... Holiday Party  
January 27, 2003..... Accepting Volunteers

### Members Exhibiting

Several of us ventured to MIDAPHIL in Kansas City early October to show our exhibits. Awards included:

Gary Hendren .....Silver-Bronze  
Alan Barasch ..... Silver  
Tom Minor .....Gold

### Future Meetings

It is that time of the year when we solicit programs for the coming year. Are you prepared to present? Is there a program you would like to see?

Perhaps you would like to take it upon yourself to invite a speaker to join us.

*Never presented?* We can help get you ready. Maybe you would like to reserve a spot on the calendar later in the year to give yourself plenty of time. Various members are handy with a camera; others have experience with public speaking.

No topic is too esoteric for the group. Whether you collect Buddhas on stamps, Washington-Franklins, or last year's plate blocks, we think the group would be interested in your topic.

### Holiday Party

The holiday party is tentatively scheduled for **TUESDAY, December 10<sup>th</sup>**. In previous years, a number of members have expressed concerns that they have conflicts on the 2<sup>nd</sup> Monday. Full details and sign up coupon will be in the November newsletter.

### StampFest 2003

Though Labor Day seems like a long time off, it is never too early to begin planning. In 2003, our sister club in Webster Groves will be celebrating their 75<sup>th</sup> birthday.

During StampFest, they plan to present at least a one-frame exhibit from each current member. Other special programs are planned throughout the year.

## Officers - 2002

President ..... Tom Minor (645-4451)  
Vice-President ..... Joe Conti (838-6342)  
Treasurer ..... Gary Hendren (576-5261)  
Secretary ..... Alan Barasch (994-1243)  
Librarian ..... Kathy Sanders (872-0200)  
Buxs Banker ..... Kathy Sanders  
Perf Dispatch ..... Alan Barasch

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## Auction List

At the meeting, no item will be presented for auction unless it has an open bid.

**Remember**, items for the auction list should be submitted to Joe Conti by the 2<sup>nd</sup> Monday of the month.

No items were presented to the auction leader this month so there is not a list.



*AmeriStamp Expo 2003*

*APS Winter Meeting*

*Biloxi, Mississippi ■ February 28 - March 2*

## Election Time

Have you ever considered serving your club as an officer? The pay is lousy and the hours are terrible, but the rewards are great.

Service as an officer affords one the opportunity to direct the future of the club and philately.

Your editor has spent the better part of the last 27 years as an officer in stamp (and computer) clubs throughout Birmingham, NW Arkansas and St. Louis. It has been an experience he would never trade.

If you have ever considered serving, perhaps "getting your feet wet" with a minor office would be a good entry point.