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January 2004

Where Parkway Central High School

Woodsmill Road

When 4th Monday each month at 8 PM

## **Adult Meeting**

This month, we have an APS slide show, Ole King Coal – coal industry and postal history.

#### Juniors

The Junior meeting proceeds the Adult meeting.

## **Breakfast Club Meeting**

The Breakfast group meets the 2<sup>nd</sup> Monday of the month. The next meeting is **February 9<sup>th</sup>** at Steak 'n' Shake in Chesterfield at 8:30 AM.

## 2004 Schedule

January 26	APS Slide Show
February 23	Swedish "Ring" Type Stamps
March 22	Philatelic Book Auction
April 26	St Nicholas Post

## February Meeting

Since the meeting is the day after Stamp Expo, we have a special treat. A speaker is going to stay over an extra day just for us.

George Kuhhorn is the membership chairman of the Scandinavian Collectors Club. He will speak on Swedish "Ring" type stamps, Scott 17 - 51, with ship cancels. George will talk about 15 minutes with plenty of time for questions and pictures of the ships and the canals and locks that the ships traveled through. He has been specializing in this area for 23 years.

## Address Changes?

Address changes or other changes in status should be sent to **Gary Hendren**, (email: G2HSLM@msn.com) 12737 Glenage, Maryland Heights 63043.

### Saint Louis Stamp Expo

Once again, we are called on to provide volunteers for the Stamp Expo. We need people to watch the doors on all three days. They can also use people to help with the children who will be flooding the rooms on Friday.

Saint Louis Stamp Expo is held on February 20-22 this year. The date was moved because of some conflicts with the ASDA show in New York. The show is once again at the **Renaissance Hotel** on Natural Bridge Road near the airport.

Fifty-seven tables of dealers will be in attendance. The convening groups, most notably the Germany Philatelic Society, are mounting over 200 frames of exhibits.

Some of our members exhibiting include Alan Barasch, Tom Minor, Betty Nettles, and David Straight. Our dealer members Nancy Moellering, Bill Raible, Ron McVay, and Gene Stewart will have tables.

Regency/Superior Stamps will be holding an auction.

Look for complete information about the show at **www.mophil.org/stampexpo.htm**.



## **Annual Book Sale**

Our annual philatelic book auction will be held at Parkway Central High this year. Over 100 lots have been submitted by our members. The auction list will be part of the next newsletter and will be available to attendees at Stamp Expo.

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President	Tom Minor (314-645-4451)
Vice-President	Joe Conti (314-838-6342)
Treasurer	Gary Hendren (314-576-5261)
Secretary	Alan Barasch (314-994-1243)
Librarian	Kathy Sanders (314-872-0200)
Buxs Banker	Kathy Sanders (872-0200)
Dispatch Editor	Alan Barasch

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#### Auction

The list is below. Remember – a lot will not open on the floor unless a bid is placed on it during the look period.

Lots should be turned in to Joe Conti (papaconti@aol.com) by the time of the breakfast meeting.

## **Important Announcement**

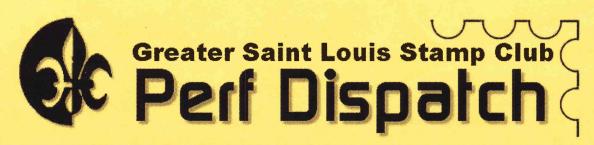
It is that time of the year when we are actively looking for presentations for the coming year. If you would like to participate or have an idea for a presentation, please let one of the offices know.

If there is a speaker that you would like us to get, perhaps you can facilitate getting him.

#### http://www.MoPhil.org/GSLSC.htm

Follow links on this page for information about other local clubs, shows, and maps to the shows.

2 L 3 L 4 L 5 L 6 L 7 L 8 L	USA USA USA USA USA	2216-2219 1788 1910 1744	\$ \$1.45 \$1.59	Description 4 SHEETS OF 9 STAMPS, M, VF, PB OF 4, M, VF,	<b>Bid</b> 0.72	<b>Owner #</b> 55
2 L 3 L 4 L 5 L 6 L 7 L 8 L	USA USA USA	1788 1910	\$1.45	M, VF,	0.72	
3 L 4 L 5 L 6 L 7 L 8 L	USA USA	1910	-	PB OF 4, M, VF,	0.72	
4 L 5 L 6 L 7 L 8 L	USA		\$1.50		0.72	306
5 L 6 L 7 L 8 L		1744	Ψ1.55	PB OF 4, M, VF,	0.75	306
6 L	USA	1177	\$1.55	PB OF 4, M, VF,	0.72	306
7 L		1485	\$1.29	PB OF 4, M, VF,	0.52	306
8 (	USA	O-83	\$8.50	NARROW RIGHT MARGIN, USED	2.00	254
-	USA	310	\$22.50	NARROW RIGHT MARGIN, U, ,	4.00	254
9 F	USA	235	\$22.50	U, F-VF, , ,	5.00	254
0 1 1	Portugal	397H	\$7.00	M, H, F-VF, , ,	2.00	254
1	LOMBARDO- VENETIA	14	\$30.00	U, F-VF, SMALL TEAR, , ,	3.00	254
11 F	FOREIGN	VARIOUS	\$12.00 PLUS	60 ALL DIFF FROM MEMEL, SAAR, ANDDANZIG , M/U, ,	3.30	321
	RED CHINA	VARIOUS	\$87.00 MIN	191 ALL DIFF M/U, AVG CAT IS 0.46, INCLUDES OUTER DISTRICTS	25.00	321
	F0RMOSA	VARIOUS	\$34.40	99 ALL DIFF M/U, AVG CAT IS .35, , ,	10.00	321
14	Canada	????	\$????	CANADA POST CHRISTMAS CARD / IMPRINT OF 4 STAMPS, , ,	1.00	321
15			+	"PROSPERITY"ENV FROM		





March 2004



Parkway Central High School Woodsmill Road

4th Monday each month at 8 PM

## **Adult Meeting**

Bring your favorite stamp or cover and tell us all about it. Everyone has different collecting interests and this is a way to learn more about a host of different subjects.

In April, which is the exact one hundred year anniversary of the opening of the 1904 St. Louis World's Fair, we will have a special treat. **Betty Nettles** and **Tom Minor** will show us some of the items from their extensive World's Fair collections. We will also be serving one of the foods that was invented at the Fair.

The May meeting will be a presentation of the long-running Great Britain definitive issue, the Machins. Perhaps, **Joe Conti** can identify for us all the colors, phosphors, and combinations.

## Juniors

The Junior meeting is cancelled since **Gary** will be unavailable (again).

## **Breakfast Club Meeting**

The Breakfast group meets the 2<sup>nd</sup> Monday of the month. The next meeting is **April 12<sup>th</sup>** at Steak 'n' Shake in Chesterfield at 8:30 AM.

## 2004 Schedule

March 22 "Sl	now & Tell:" Bring your favorite
stamp or co	ver
April 26	1904 World's Fair
	Machins
	Digital Microscope

#### **Dues Time**

It is that wonderful time of year again when we collect dues. Check your envelope and if the number is less that **O4**, it is time. Dues are only **\$5** per person or **\$6** for a family.

## Address Changes?

Address changes or other changes in status should be sent to **Gary Hendren**, (email: G2HSLM@msn.com) 12737 Glenage, Maryland Heights 63043.

#### Saint Louis Stamp Expo

Expo is over for another year. Several of our members did well in the exhibit awards including: **Tom Minor** – Missouri Exhibitors Award, a Gold for "Selling It" and a Vermeil for the World's Fair. **David Straight** was awarded a Gold for "Pneumatic Mail" and **Alan Barasch** received a Vermeil for "Falkland Islands."

#### **Annual Book Sale**

Our annual philatelic book auction has been postponed until September in conjunction with **StampFest**. At that time, plans are to have about 100 lots. A silent auction will commence with the beginning of the show and a live auction in the afternoon.

## **Board Meeting**

Your board of officers met in March to lay out a range of programs for the rest of the year. We were successful in setting down a schedule through April, 2005.

Some of the highlights include a look at a digital microscope, an all topicals night and the fascinating world of Post Office forms.

We are in the process of becoming a chapter of the **American Topical Association**. If you are a member already, let us know. To become a member, ask for an application.

Our junior members are getting near the end of a long study. Before the year is out, they will have completed everything they set out to do plus the requirements for the Boy Scout merit badge. Watch this space for updates and a way to congratulate them on their achievement.

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President	Tom Minor (314-645-4451)
Vice-President	Joe Conti (314-838-6342)
Treasurer	Gary Hendren (314-576-5261)
	Alan Barasch (314-994-1243)
	Kathy Sanders (314-872-0200)
Buxs Banker	Kathy Sanders
Dispatch Editor	Alan Barasch

## **Auction**

The list is below. Remember - a lot will not open on the floor unless a bid is placed on it during the "look" period.

Lots should be turned in to Joe Conti (papaconti@aol.com) by the time of the breakfast meeting.

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	G	SLSC is a 501	(3)c Non-pro	ofit organi	zation		
	Lot #	Country	Scott No.	Cat \$	Description	Min Bid	Owner #
	1	Romania	various	\$????	200 u/cto on manila sheets	4.00	55
	2	USA 4.00	10	\$170.0 0	u, 3 margins, cut into @ r side b, , ,	16.00	254
	3	Portugal	16	\$65.00	u, imperf, narrow R margin, , ,	4.00	254
	4	USA	216	\$12.00	u, oc, , ,	2.50	254
<u> </u>	5	Austria	various	\$50.00	250 all diff u, (52 thru P-46), , ,	12.50	321
	6	USA	284	\$7.50	oc, u, narrow B margin, , ,	2.00	254
	7	USA	215	\$17.50	u, oc, oval cancel, , ,	2.00	254
	8	Canada	302	\$10.00	u, vf, , ,	2.50	254
	9	Canada	217-227	\$16.80	u, vf, , ,	4.00	254
	10	Supplies		\$???	PB holder, (50 pgs), , ,	1.00	23-W
	11 12	Supplies		\$??? \$???	PB holder, 50 pgs, , ,	1.00	23-w 23-w
	13	Supplies same		\$???	PB holder, 50 pgs, , , FDC Holder, 50 pgs	1.00	23-w
	14	same		\$???	same	1.00	23-w
	15	same		\$???	same	1.00	23-w
	16	same		\$???	mint sheet holder	1.00	23-W
11 -	17	same		Ψ	notebook/35 blank cardstock pgs	1.00	23-k
3 -	18	same		п	QE II notebook/25 matching pgs	2.00	23-k
	19	same		9 11	notebook/~50 transportation pags	2.00	23-k
30-	20	same 2,70		11	18 paks crystal mounts(misc sizes)	2.00	23-k
9-	21	same 6.50		11	7x9, 24pgs,7 line stock book	2.00	23-k
19-	22	same		11	12 page protectors	0.50	23-k
190-	23	same		11	same	0.50	23-k
20 -	24	same		11	12 page drying book	1.00	23-k
14-	25	same		11	Scott green binder/40 pgs	4.00	23-k
12-	26	same		11	Scott green/100 quad,plain pgs	5.00	23-k
2-	27	same		11	springback binder/90 quad pgs	5.00	23-k
4-	28	same		11	Minkus Austria album/12 stamps-to 1984	3.00	23-k
355							000
	30	USA	C-79a	3.25	mnh booklet	1.60	306
	31	USA	C_69	1.75	mnh PB mnh PB	0.60	306 306
	32	USA	1788	1.45			306
	33	USA .30	C-55	0.6	mnh Pb	0.30 0.75	306
	34 35	USA Czechoslovakia/f,	1910	1.59 \$???	mnh PB 300 used	3.00	340
	36		various various	\$???	36 occupation stamps, u	3.00	340
Hatt	37	Supplies	various	\$???	2" black notebbok/lifters	1.00	club
				\$???	same	1.00	club
	38 39	same same		\$???	2" black notebook	1.00	club
3	40	same		\$???	2" red "D" binder	1.00	club
	41	same		\$???	same	1.00	club
1174	42	same		\$???	1 " red notebook	0.50	club
	43	same		\$???	1/2 " grey notebook	0.50	club
	,,,			Ψ	3.0)	0.00	

2004-03-perf-dispatch

5



**April 2004** 



Where Parkway Central High School
Woodsmill Road

4<sup>th</sup> Monday each month at 8 PM

## **Adult Meeting**

In April, which is the exact one hundred year anniversary of the opening of the 1904 St. Louis World's Fair, we will have a special treat. **Betty Nettles** and **Tom Minor** will show us some of the items from their extensive World's Fair collections. We will also be serving Ice Cream Cones, one of the foods that was invented at the Fair.

The May meeting will be a presentation of the long-running Great Britain definitive issue, the Machins. Perhaps, **Joe Conti** can identify for us all the colors, phosphors, and combinations.

#### **Breakfast Club Meeting**

The Breakfast group meets the 2<sup>nd</sup> Monday of the month. The next meeting is **May 10<sup>th</sup>** at Steak 'n' Shake in Chesterfield at 8:30 AM.

## 2004 Schedule

April 26	1904 World's Fair
	Machins
	Digital Microscope
	No meeting

## **Dues Time**

It is that wonderful time of year again when we collect dues. Check your envelope and if the number is less that **O4**, it is time. Dues are only **\$5** per person or **\$6** for a family.

## Address Changes?

Address changes or other changes in status should be sent to **Alan Barasch**, (email: Alan@mophil.org) P. O. Box 411571, St Louis 63141.

## **Annual Book Sale**

Our annual philatelic book auction has been postponed until September in conjunction with **StampFest**. At that time, plans are to have about 100 lots. A silent auction will commence with the beginning of the show and a live auction in the afternoon.

#### Junior Club

Our junior members are getting near the end of a long study. Before the year is out, they will have completed everything they set out to do plus the requirements for the Boy Scout merit badge. Watch this space for updates and a way to congratulate them on their achievement.

#### Start a New Collection

Part of an ongoing series

While I was editor of the Birmingham (AL) Philatelist and of the Northwest Arkansas Philatelic Bulletin in the 1980s-90s, I had a series going to present a new collecting opportunity each month.

Since there is space to fill this month, I will continue where I left off.

#### What Should I Collect?

What are you interested in? Have you thought about expanding your collection into a topical about your profession?

If your occupation were firefighter, you might find stamps depicting firemen interesting such as this souvenir sheet from Macao.



Gary Hendren (314-576-5261)
Alan Barasch (314-994-1243)
Kathy Sanders (314-872-0200)
Kathy Sanders
Alan Barasch

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#### Auction

The list is below. Remember - a lot will not open on the floor unless a bid is placed on it during the "look" period.

Lots should be turned in to Joe Conti (papaconti@aol.com) by the time of the breakfast meeting.

Lot#	Country	Scott No.	Cat \$	Description	Min Bid	Owner#
	USA	616		m, soiled, OC(perfs cut frame)	2.00	254
2	USA	several		MNH C-25,C-26,C-28,C-33,C-43	1.00	306
3	USA	?	\$//	Washington DC fdc, , ,	0.40	306
4	USA	1910	\$1.59	MNH PB, , ,	face .72	306
5	USA	1788	\$1.45	MNH PB, , ,	face .60	306
6	USA	1365/68	\$4.00	mnh, , ,	1.75	321
7	USA	23019/2022	\$4.00	MNH, vf, complete set, , ,	1.20	321
8	USA	1558	\$3.00	MNH, vf, PB, , ,	1.00	321
9	Portugal	64	45	m, f-vf, hr	8.00	254
10	USA	159	\$17.50	u,f-vf, "T" cancel, , ,	3.00	254
11	USA	c-1	\$8.00	22 kt gold replica on cover, , ,	1.50	321
12	Several foreign	??	\$?	10 foreign used postcards, , ,	1.00	321
13	Portugal	80	\$6.50	, U, VF,	2.00	254
14	Portugal	6	\$20.00	repaired tear, U, VF,	2.50	254
15	France	N2a	\$135.00	bottom perfs clipped, U, VF,	16.00	254
16	USA	several	2.95	643, 645, 688, 689, 732,	0.60	ed
17	USA	255	\$6.00	, , ,	1.00	ed
18	USA	290	\$22.50	3 3 3	4.00	ed
19	USA	7,c-12, c-2;	\$1.35	used airmail, , ,	0.20	ed

## Changes

Since our treasurer, Gary Hendren never stays at home anymore since he retired, the secretary, Alan Barasch will be handling the mailing lists. Changes should be sent to Alan at the same address as on your envelope.

19th Century letter cards have recently fascinated Alan; those ornate and unusual return address things. While he finds the proper "look" for GSLSC, you may see quite a variety.

#### Start a New Collection ... continued from Page 1

Other depicting stamps computers appeal to the computer geeks among us (including your editor). This picture of an ape typing on a 2004-04-perf-dispatch keyboard is just like

some people I know that type with one finger.

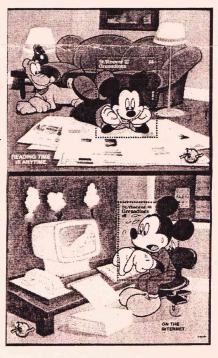
The last computer stamp this

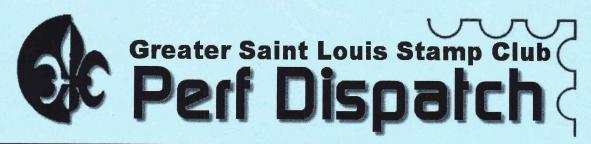


time is our old friend Mickey Mouse surfing the Internet in a two-finger stance.

Almost any profession that you can imagine is displayed on stamps. There are stamps for dentists, eye doctors, police officers, educators, farmers, construction, beekeepers, and pilots. If you can imagine it, there is a stamp for it.

Our club is attempting to become a chapter in the American Topical Association. Perhaps this whet interest?







June 2004



Where Parkway Central High School Woodsmill Road

4th Monday each month at 8 PM

## **Adult Meeting**

The meeting scheduled for Monday, June 28<sup>th</sup> has been CANCELLED. At the last minute, we lost the use of the club library this month due to storm damage to the building.

In July, Alan plans to present the program with his electronic microscope. A full newsletter will be sent in July if we are having a meeting.

## Breakfast Club Meeting

The Breakfast group meets the 2<sup>nd</sup> Monday of the month. The next meeting is **July 12<sup>th</sup>** at Steak 'n' Shake in Chesterfield at 8:30 AM.

## 2004 Schedule

July 26	Digital Microscope
July	No meeting
August 23	Topicals Show 'n' Tell
Sept 4-5	StampFest @ Kirkwood
Sept 27	Christmas Seals
October 25	Post Office Forms
November	Auction Bux & Election
December	Holiday Party

## Address Changes?

Address changes or other changes in status should be sent to **Alan Barasch**, (email: Alan@mophil.org) P. O. Box 411571, St Louis 63141.

## **July Meeting**

In July, the Parkway Central High School will be closed. The meeting will probably be held at the club's library in Olivette.

At that time, **Alan Barasch** will be showing a digital microscope that he has been using for looking at fly-specks on stamps. We all have some of them, those little things that only stand out with a very powerful magnifying glass.

This micros scope is attached to a computer and the images can be captured, manipulated, and mailed.

## **Annual Book Sale**

Our annual philatelic book auction has been postponed until September in conjunction with **StampFest**. At that time, plans are to have about 100 lots. A silent auction will commence with the beginning of the show and a live auction in the afternoon.

## StampFest

For StampFest 2004 we have secured the services of **Janet Klug**, the president of the American Philatelic Society to serve as exhibits judge. She will play double-duty and speak to the Webster Groves Stamp Club on Friday evening, September 3<sup>rd</sup>.

President	Tom Minor (314-645-4451)
Vice-President	Joe Conti (314-838-6342)
Treasurer	Gary Hendren (314-576-5261)
	Alan Barasch (314-994-1243)
	Kathy Sanders (314-872-0200)
Buxs Banker	Kathy Sanders
Dispatch Editor	Alan Barasch

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#### **Auction**

The list is below. Remember – a lot will not open on the floor unless a bid is placed on it during the "look" period.

Looks a little sparse? Time to clean out those closets and put something in the auction. Bet some stamps around the house would like a new home!

Lots should be turned in to **Joe Conti** (papaconti@aol.com) by the time of the breakfast meeting.



OF

**November 2004** 

Where Parkway Central High School Woodsmill Road

When 4th Monday each month at 8 PM

## Adult Meeting

In November, we always have two orders of business; somebody gets railroaded to be officers for the coming year and we have the Auction Bux sale.

Remember to bring the Auction Bux that you have accumulated all year. **Tom Minor** has been printing "money" to hand out for the tallies we made last month.

Bux dated before 2004 are accepted at ½ of face value. The meeting begins with a philatelic trivia contest with the room split into two teams; both anxious to earn extra Bux.

Choose your seat wisely; we plan to split the room a different way this year.

The Auction list is on a separate page. Many interesting items have accumulated this year.

## **Breakfast Club Meeting**

The Breakfast group meets the 2<sup>nd</sup> Monday of the month. The next meeting is **December 13<sup>th</sup>** at Steak 'n Shake in Chesterfield at 8:30 AM.

## 2004-2005 Schedule

November 22	Election & Auction Bux Sale
December 14	
January 24, 2005	APS Slide Show

## **Holiday Party**

The GSLSC Holiday Party will be held on <u>Tuesday</u>, December 14<sup>th</sup> at **Crossings**, 35 No. Gore in Webster Groves (where it was last year). Appetizers and drinks start at 6:30 PM and dinner buffet at 7:15. Menu includes:

- House Salad
- Beef and Chicken
- Green beans Almondine
- Roasted potatoes
- Pasta
- Rolls
- Drinks
- Dessert Sheet cake & Sugar-free Cake

Entertainment includes the usual Puzzles and Games; fun for the whole family. Gary and Lynda Hendren outdo themselves every year finding fun games for the night.

Cost is a modest \$15 per person (the club subsidizes the rest).

Reservations are due by 8 December 2004. Use the handy coupon at the bottom of this page.

## **December Meeting**

The only meeting in December is the Holiday Party. Bring your spouse or significant other!

11011	day Party Reservations
Name	Please reserve # places for me at \$15 per
Spouse	person.
Other	
	004 to: Gary Hendren, 12737 Glenage Drive, Marylar
Heights, MO 63043	

Procident	
Flesident	Tom Minor (314-645-4451)
Vice-President	
Tracerran	
measurer	Gary Hendren (314-576-5261)
Secretary	Alan Barasch (314-994-1243)
Librarian	77 dan Darasch (314-994-1243)
DIDIAIIAII	Kathy Sanders (314-872-0200)
Buxs Banker	open?
Dispatch Editor	open?
Pispaich Editor	Alan Barasch

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#### Auction

The list is below. Remember – a lot will not open on the floor unless a bid is placed on it during the look period.

Lots should be turned in to **Joe Conti** (papaconti@aol.com) by the time of the breakfast meeting.

# **Important Announcement**

The board of officers met on November 13<sup>th</sup> and planned a nice array of meeting topics for the next year.

If there is a speaker that you would like us to get, perhaps you can facilitate getting him.

# http://www.MoPhil.org/GSLSC.htm

Follow links on this page for information about other local clubs, shows, and maps to the shows.



GSLSC Auction Bux - Don't leave home without 'em!